



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI **PARISH BULLETIN**



*Blessed
2018*



*“Brothers and sisters, I myself don’t think I’ve reached it, but I do this one thing:
I forget about the things behind me and reach out for the things ahead of me.
The goal I pursue is the prize of God’s upward call in Christ Jesus.”*

Philippians 3:13-14



Rev. Fr. Ninan Philip Panackamattam
Vicar & President

Dear Brothers and Sisters in Christ,

Greetings to you in the Precious name of Our Lord Jesus Christ.

At the very outset, I would like to wish my beloved parishioners a blessed and fruitful 2018. I take this opportunity to appreciate and thank the outgoing office bearers and managing committee members for their valuable services rendered last year and I would like to place on record the committed services and contribution of Sunday School, MGOCSM, OCYM, Martha Mariam Samajam, Medical Fellowship, Senior Citizen Forum and Prayer Groups. Let me welcome the new office bearers, managing committee members, and spiritual organisation's leaders for this year. Let us come together for the glorification and edification of The Church. Let us express our gratitude to God Almighty and to the rulers of UAE, which has given us benevolence, support, protection and freedom.

Isaiah 40: 30, 31 Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Let the new committee members take the inspiration from the above bible words.

Let me conclude with the words of world renowned author, Paulo Coelho, who very rightly explains the great personality of H.H. Sheikh Mohammad; "H.H. reveals his passions, but tempers them with justice and tolerance. These two qualities make for the legacy of any man on this earth."

Once again wishing you all a blessed year 2018.

With prayerful regards,

Ninan Philip





Fr. Saju Thomas
Asst. Vicar

Consider the story of one young man. He was often sick as a baby. He was always small, puny some would say. As a youth he was always frail and delicate. He was not able to play sports with the other boys his age. Eventually he entered the ministry. But his health was so fragile, he was unable to serve his growing congregation. Amazingly, he did not dwell on his troubles. In fact, his spirit soared. His only real complaint was the poor quality of the hymns of his day. He felt they did not convey hope and joy. Someone challenged him to write better ones. He did. He wrote over 600 hymns, most of them hymns of praise.

When his health collapsed completely in 1748, he left one of the most remarkable collection of hymns the world has ever known. His name was Isaac Watts. One of his most famous hymn is , "Joy to the World!" Isaac Watts discovered joy in his life because he knew that God would never desert him. He was able to live his life with all sorts of health problems feeling close to God and Jesus. He had joy deep in his heart. Year 2018 has started on a high note. New beginnings, new ideas, new opportunities await us. At this time, let us welcome Christ into our midst and hearts. As Issac Watts was able to experience the joy of our Redeemer let us also praise and thank God Almighty for all the rich gifts, He has showered upon us.

Wishing you all a blessed season ahead.

Your servant in Christ,

Saju Achen

Christmas 2017





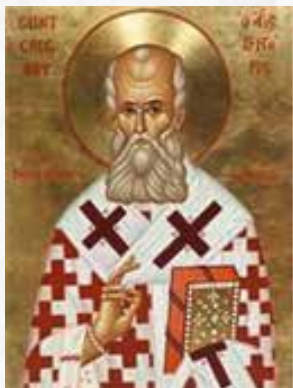
St. Basil the Great (Feast Day: January 1)

St. Basil was born about 330 at Caesarea in Cappadocia. He came from a wealthy and pious family which gave a number of saints, including his mother Saint Emily (also styled Emilia or Emmelia), grandmother Saint Macrina the Elder, sister Saint Macrina the Younger and brothers Saints Gregory of Nyssa and Peter of Sebaste. It is also a widely held tradition that Saint Theosebia was his youngest sister, who is also a saint in the Church.

While still a child, the family moved to Pontus; but he soon returned to Cappadocia to live with his mother's relations, and seems to have been brought up by his grandmother Macrina. Eager to learn, he went to Constantinople and spent four or five years there and at Athens, where

he had the future emperor Julian for a fellow student and became friends with Gregory the Theologian. Both Basil and Gregory were deeply influenced by Origen and compiled an anthology of uncondemned writings of Origen known as the *Philokalia* (not to be confused with the later compilation of the same name). It was at Athens that he seriously began to think of religion, and resolved to seek out the most famous hermit saints in Syria and Arabia, in order to learn from them how to attain enthusiastic piety and how to keep his body under submission by asceticism. To save the Church from Arianism, Basil entered into connections with the West, and with the help of Athanasius, he tried to overcome its distrustful attitude toward the Homoousians. The difficulties had been enhanced by bringing in the question as to the essence of the Holy Spirit. Although Basil advocated objectively the consubstantiality of the Holy Spirit with the Father and the Son, he belonged to those, who, faithful to Eastern tradition, would not allow the predicate homoousios to the former; for this he was reproached as early as 371 by the Orthodox zealots among the monks, and Athanasius defended him.

He did not live to see the end of the unhappy factional disturbances and the complete success of his continued exertions in behalf of Rome and the East. He suffered from liver illness and his excessive asceticism seems to have hastened him to an early death. A lasting monument of his episcopal care for the poor was the great institute before the gates of Caesarea, which was used as poorhouse and hospital.



St. Gregory the Theologian (Feast Day: January 1)

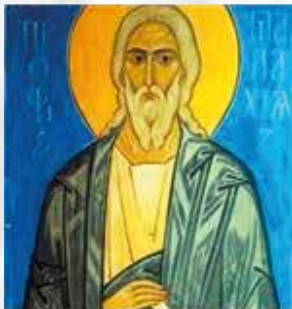
He was born in 329 in Arianus, a village of the second district of Cappadocia, not far from Nazianzus. His father, who later became Bishop of Nazianzus, was named Gregory (commemorated Jan. 1), and his mother was named Nonna (Aug. 5); both are among the saints, and so are his brother Caesarius and his sister Gorgonia.

At first he studied in Caesarea of Palestine, then in Alexandria, and finally in Athens. As he was sailing from Alexandria to Athens, a violent sea storm put in peril not only his life but also his salvation, since he had not yet been baptized. With tears and fervor he besought God to spare him, vowing to dedicate his whole self to Him, and the tempest gave

way to calm. At Athens St. Gregory was later joined by St. Basil the Great, whom he already knew, but now their acquaintanceship grew into a lifelong brotherly love. Another fellow student of theirs in Athens was the young Prince Julian, who later as emperor was called the Apostate because he denied Christ and did all in his



power to restore paganism. Even in Athens, before Julian had thrown off the mask of piety, St. Gregory saw what an unsettled mind he had, and said, "What an evil the Roman State is nourishing" (Orat. V, 24, PG 35:693). Having governed the Church until 382, he delivered his farewell speech-the Syntacterion, in which he demonstrated the Divinity of the Son-before 150 bishops and the Emperor Theodosius the Great. Also in this speech he requested, and received from all, permission to retire from the See of Constantinople. He returned to Nazianzus, where he lived to the end of his life. He reposed in the Lord in 391, having lived some sixty-two years.



Prophet Malachi (Feast Day: January 3)

The Holy Prophet Malachi lived 400 years before the Birth of Christ, at the time of the return of the Jews from the Babylonian Captivity. Malachi was the last of the Old Testament prophets, therefore the holy Fathers call him "the seal of the prophets."

Manifesting himself an image of spiritual goodness and piety, he astounded the nation and was called Malachi, i.e., an angel. His prophetic book is included in the Canon of the Old Testament. In it he upbraids the Jews, foretelling the coming of Jesus Christ and His Forerunner, and also the Last Judgment (Mal 3:1-5; 4:1-6).

Denho (Theophany) (Feast Day: January 6)

The Feast of Theophany is a celebration of an historic event, the Baptism of Christ, celebrated each year on January 6. The Feast commemorates the divine revelation of the Holy Trinity. At the Baptism of Christ, all three Persons of the Holy Trinity-Father, Son, and Holy Spirit-were made manifest. Thus, the name of the Feast is Epiphany, meaning manifestation, or Theophany, meaning manifestation of God. The Biblical story of the Baptism of Christ is recorded in all four of the Gospels: Matthew 3, Mark 1:1-9, Luke 3:21-22, and John 1:31-34. In accordance with the Gospel this is the first revelation of the Father, Son, and Holy Spirit - the Holy Trinity. The Father and the Holy Spirit give testimony to the appearance of the Son of God in the flesh among mankind.



Festival of Lights:

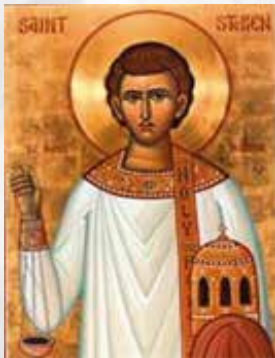
The theme of "manifestation" or "revelation" is also expressed in Scripture with the symbolism of light. In the hymn of the Feast we sing, "Christ has appeared and enlightened the world." Thus, January 6 is also known as the Feast of Lights. The Church celebrates on this day the illumination of the world by the light of Christ.

Prefiguration of Christ's Death:

As Theophany is the feast of Christ's baptism - and baptism, St. Paul tells us is a baptism into the death of Christ. His Baptism is a prefigurement of His death. Thus the waters of the Jordan become symbolic of Hades. Christ's descent into the waters becomes his descent into Hades where he "leads captivity captive" (Ephesians 4:8) and sets free those who have been held in bondage to death.

Road to Calvary:

The day of the Epiphany is the day when the whole world is being renewed and becomes a partaker of the holiness of God. But at the same time, it is the day when Christ enters on the way to Calvary. He came to John the Baptist on Jordan, not in order to be cleansed, because he was pure of sin. Christ did not need cleansing. But by entering the waters of Jordan, Lord Jesus Christ merges Himself on that day, taking upon Himself the mortality resulting from the sin of man. He vests Himself with the mortality of the sinful world. This is the beginning of the way to Calvary. This is a day when we marvel at the infinite love of God.



St. Stephen the Protomartyr (Feast Day: January 8)

St. Stephen was a Jew living in the Hellenic provinces, related to the Apostle Paul and one of the first seven deacons ordained by the Apostles to serve the Church in Jerusalem (thus making him an archdeacon). In the words of Asterias, St Stephen was "the starting point of the martyrs, the instructor of suffering for Christ, the foundation of righteous confession, since Stephen was the first to shed his blood for the Gospel." The Holy Spirit worked powerfully through his faith, enabling him to perform many miracles and always defeat the Jews who would dispute with him. The Jews in their hatred of St. Stephen lied about him to the people, but St. Stephen with his face illumined reminded the people of the miracles God had worked through him and even rebuked the Jews for killing the innocent

Christ. The people were enraged by what they thought was blasphemy and 'gnashed their teeth' at Stephen. It was then that he saw his Christ in the heavens and declared it so. Hearing this, the Jews took him outside the city and stoned him to death, with his kinsman Saul (later St. Paul) holding their coats while they did it. Afar off on a hill was the Virgin Mary and St. John the Theologian who witnessed this first martyrdom for the Son of God and prayed for him while he was being stoned. This occurred about a year after the first Pentecost.

St. Gregory of Nyssa (Feast Day: January 10)

Saint Gregory, Bishop of Nyssa, was a younger brother of St Basil the Great (January 1). His birth and upbringing came at a time when the Arian disputes were at their height. Having received an excellent education, he was at one time a teacher of rhetoric. In the year 372, he was consecrated by St Basil the Great as bishop of the city of Nyssa in Cappadocia. St Gregory was an ardent advocate for Orthodoxy, and he fought against the Arian heresy with his brother St Basil. Gregory was persecuted by the Arians, by whom he was falsely accused of improper use of church property, and thereby deprived of his See and sent to Ancyra.



In the following year St Gregory was again deposed in absentia by a council of Arian bishops, but he continued to encourage his flock in Orthodoxy, wandering about from place to place. After the death of the emperor Valens (378), St Gregory was restored to his cathedral and was joyously received by his flock. His brother St Basil the Great died in 379.

Only with difficulty did St Gregory survive the loss of his brother and guide. He delivered a funeral oration for him, and completed St Basil's study of the six days of Creation, the Hexaemeron. That same year St Gregory participated in the Council of Antioch against heretics who refused to recognize the perpetual virginity of the Mother of God. Others at the opposite extreme, who worshipped the Mother of God as being God Herself, were also denounced by the Council. He visited the churches of Arabia and Palestine, which were infected with the Arian heresy, to assert the Orthodox teaching about the Most Holy Theotokos. On his return journey St Gregory visited Jerusalem and the Holy Places. In the year 381 St Gregory was one of the chief figures of the Second Ecumenical Council, convened at Constantinople against the heresy of Macedonius, who incorrectly taught about the Holy Spirit. At this Council, on the initiative of St Gregory, the Nicene Symbol of Faith (the Creed) was completed. Together with the other bishops St Gregory affirmed St Gregory the Theologian as Archpastor of Constantinople. In the year 383, St Gregory of Nyssa participated in a Council at Constantinople, where he preached a sermon on the divinity of the Son and the Holy Spirit. In 386, he was again at Constantinople, and he was asked to speak the funeral oration in memory of the empress Placilla. Again in 394 St Gregory was present in Constantinople at a local Council, convened to resolve church matters in Arabia.



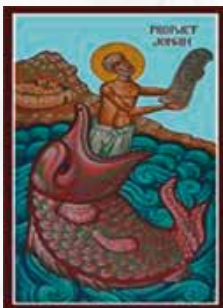
Having reached old age, St Gregory of Nyssa died soon after the Council of Constantinople. Together with his great contemporaries, Sts Basil the Great and Gregory the Theologian, St Gregory of Nyssa had a significant influence on the Church life of his time. His sister, St Macrina, wrote to him: "You are renowned both in the cities, and gatherings of people, and throughout entire districts. Churches ask you for help." St Gregory is known in history as one of the most profound Christian thinkers of the fourth century. Endowed with philosophical talent, he saw philosophy as a means for a deeper penetration into the authentic meaning of divine revelation.



Blessed Virgin St. Mary of the Sowing **(Feast Day: January 15)**

The Malankara Orthodox Syrian Church and Syrian Orthodox Church usually celebrates the nativity of the Virgin Mary on Sept.8. It used to celebrate the Feast of the Virgin Mary's presentation in the temple, in addition to three others; the Feast of the Virgin Mary for the blessing of the crops, the Feast of the Virgin Mary of the sowing and the Feast of the Virgin Mary for blessing of the vineyards. Syrian poets called the Potters attribute setting these feasts of the Virgin Mary to John, the Evangelist. Those poets are quoted saying: "With dew and drizzle the land of Ephesus was sprinkled when St. John brought to it the

messages of the Virgin Mary commanding that the blessed Feasts of the Virgin be celebrated three times a year. The Feast of the Virgin Mary of the sowing is in January. In May is the Feast of the Virgin Mary for blessing the crops and in August is her Feast of the blessing of the vineyards, which are the symbol of the mystery of life". These three Feasts are on the fifteenth day of the three aforementioned months. Dormition of the Virgin Mary replaced the Feast of the Virgin Mary for blessing the Vineyards, which falls on August 15th.



Nineveh Fast Day **(Jan. 22 - 24)**

The three-day fast commemorates the three days Jonah spent in the belly of the fish and also the repentance of the city of Nineveh. Jonah runs away from God and from the mission that was entrusted to him. Jonah was cast into the sea and in the belly of the whale Jonah cries out to God. Jonah proclaims his message: "in 40 days Nineveh will be overthrown." The people fast and pray. The king also prays and commands the whole city to call on God in the hopes that God would relent and withdraw his anger. God withholds his judgment due to their repentance and prayers. The Three Day Fast is in a way our preparation

for the Great Lent. St. Jerome writes: "Fasting is not merely a perfect virtue: it is the foundation of all the other virtues; it is sanctification, purity, and prudence, virtues without which no one can see God." The origins of the Nineveh Fast in the Syrian Orthodox Church can be traced back to the fourth century AD. This can be inferred from the memres and hymns of St. Ephrem, the Syrian. Initially the fast was for six days, but now it is only for three days starting Feasts on the third Monday before the Great Lent. The 3 days Fast had been neglected through the ages. Mar Dionysius Bar Salibi states that Mar Marutha of Tikrit was the one who enjoined it on the Church of the East first in the region of Nineveh. Armenians embraced this practice of the Syrians calling it (Sorep Sarkis). The Copts did the same during the time of Patriarch Anba Eprem, the Syrian. Historically, this fast is one of the most rigorously observed fasts in the Church. The faithful traditionally refrain from food and drink for three consecutive days, from Monday till Wednesday. Some observe the fast by refraining from food and drink from morning till sunset during the three days. The church exhorts her faithful to at least refrain from meat, fish and dairy products during the period of fasting. The faithful are urged to go to church after this fast and receive the Holy Qurbana.



H. H. BASELIOS GEEVARGHESE II **(BLESSED MEMORY)**

A spiritual son of the saintly fathers St. Gregorios of Parumala and St Dionysius (Vattasseril), His Holiness Baselios Geevarghese II Thirumeni led a pious and prayerful life, imitating his spiritual fathers.

Born on June 16, 1874 at Kurichi near Kottayam, Geevarghese II Bava Thirumeni was named as Punnoose and was given the baptismal name Geevarghese. The child was afflicted with a serious illness at the tender age of nine. His parents took a vow to dedicate him for Lord's service and the child recovered. Per the vow, the young Punnoose was taken to Parumala Seminary for theological education. He got trained under the tutorship of Metropolitan Mar Gregorios of Parumala and Vattasseril Geevarghese Malpan and thereafter went to Old Seminary for further training. Subsequently, he also joined CMS College High School at Kottayam for his English education. Before completing his English education Punnoose returned to Parumala and started living with Mar Gregorios of Parumala.

At the age of seventeen, he was ordained as deacon on 24 April 1892 by Kadavil Paulose Mar Athanasios. He was ordained as Priest by Mar Gregorios of Parumala in 1898 and three days later was ordained as Ramban (Priest-Monk) by Parumala Thirumeni.

After Mar Gregorios of Parumala left for heavenly abode on 2nd November 1902, Ramban Geevarghese took charge as the Manager at Parumala Seminary. He was ordained as Bishop Geevarghese Mar Gregorios in 1912 by Patriarch Abded Meshiah and was installed as Catholicose of the East in the year 1929. After St Dionysius Vattasseril left for heavenly abode in 1934, His Holiness Baselios Geevarghese II was elected as Malankara Metropolitan, and it was the first time when the two offices of Catholicose and the Malankara Metropolitan were vested in the same person.

In his tenure as the Catholicose, His Holiness Baselios Geevarghese II (blessed memory)



ordained eleven Metropolitans, about thousand priests and deacons, thus strengthening the pastoral ministry of the Church.

In his last 'kalpana', he exhorted the faithful to remain firm in true faith (excerpts below):

“As we urgently exhorted you often, we want you to be rooted firm in true faith and steadfast in the rites and traditions of the Church. Our holy and ancient faith which was entrusted with the sages of yore are our perennial wealth. Even in the face of extreme trials, even at the cost of heavy sacrifices you should cling on to our true faith and noble tradition. The Church which was founded by St. Thomas in the early years of Christian era has been built on the rock of faith. It has withstood and will withstand the heaviest of storms and thunderstorms. The precious life blood of its founding father has been shed for it. The precious memory of his faith and dedication, of the manifold tribulations he had to undergo, all these pass through our mind like a kaleidoscope on this day when we remember his martyrdom as we write this letter to you.”

His Holiness Baselios Geevarghese II left for heavenly abode on 3rd January 1964. May his prayers and intercessions be a refuge and strong fortress for us.



H. H. MORAN MAR BASELIOS MARTHOMA MATHEWS II

(BLESSED MEMORY)

His Holiness Moran Mar Baselios Marthoma Mathews II, Sixth Catholicos of the East, and 89th successor to the Holy Apostolic Throne of St. Thomas, was born on January 30, 1915 at Perinad in Kollam District of Kerala. His Holiness had his early education in a local school. After his High School education he had his training at Old Seminary Kottayam and also at Basil Dayara, Pathanamthitta. Later he joined Bishop's College, Calcutta for his B.D. Degree. He had his higher education in Theology at General Theological Seminary, New York.

He was ordained as Deacon in 1938 and as Priest in 1941. It was during his stay at St. George Dayara. Othara that Father Mathews made a mark as a devoted and an able priest of the Indian Orthodox Church. He was noted for his spiritual leadership and loving nature and could endear himself to everyone who came in contact with him. He was known as "Father Angel" at that time. The Catholicos His Holiness Baselios Geevarghese II took special interest to see that the services of Father Mathews are utilized in a still better way for the church and the community. On May 15, 1953 he was ordained as a Bishop of Orthodox church. He was only thirty eight years at that time. The young Bishop grew in stature very soon. As Metropolitan of the Diocese of Kollam he was fully responsible for its growth and progress and the number of parishes almost doubled within a short period. Several monasteries and convents were started. A large number of educational institutions and hospitals were established. His services in the field of education and social service are all very well known. Several Colleges, Schools, Hospitals and other service institutions are successfully established and administered under his direct control and leadership. He has traveled wide in various countries: the United States, Canada, Europe, Malaya, Singapore, Gulf countries etc. and has attended various international meetings and conferences.



It was in 1980 that he was unanimously elected by the Malankara Syrian Christian Association as successor to the throne of Catholicos of the East and Malankara Metropolitan. In recent years some of the new schemes started under his directions are found to be of much help and benefit for the community at large. A Civil Service Academy was started at Thiruvananthapuram, to give proper training for candidates appearing for IAS, IPS, IFS and other Central Service Examinations. With a view to provide shelter for the poor, an House Building Assistance project was started. The Community Marriage Scheme is found beneficial for the marriage of poor girls. Human Resources Development and Services Wing is also helpful for the community in general.

His Holiness entered into eternal rest on 26 Jan 2006 and laid to rest in Mar Elia Chapel Shastamcotta.

Let us start the New Year by discovering our potentials and keeping up our uniqueness and individualities. Let us take refuge in the prayers of these Holy Fathers and may Lord God Almighty bless and guide us forever.



OCYM OFFICE BEARERS 2018			
Name	Position	Cardex	Contact No.
Mr. Reju S John	Vice President	R-196	+971 50 9208331
Mr. Jino M Kurian	Secretary	J-642	+971 50 6856631
Mr. Bejoy C Mathew	Tressurer	B-204	+971 55 7873562
Mr. Abey Alex	Joint Secretary	E-043	+971 50 9385982

MARTHA MARIAM OFFICE BEARERS 2018				
Name	Position	Cardex	Contact No.	
Bessy Babu Kurian	Secretary	B-033	+971 50 7857985	bessybabu@hotmail.com
Sheela Reji	Treasurer	R-135	+971 50 7593807	sheelareji@gmail.com
Usha Babuji	Joint Secretary	B-046	+971 55 5842528	bajigeorge@hotmail.com

Three Day Fast of Nineveh - 2018

The fast of Nineveh is a three-day lent recognized by the Orthodox Church. We remember the three days Prophet Jonah spent in the belly of a large fish as penance for his disobedience to God and atonement of the sinful city of Nineveh. During these three days, we should look at our lives and show remorse for our disobedient natures and follow in the footsteps of Prophet Jonah and the people of Nineveh. As with all other fasts/lents of the Holy church, the fast of Nineveh is observed by refraining from the intake of all dairy and meat products. May the Lord God accept your prayers, repentance and fasting. May He reward you and may shower His blessing upon you.

Programme:

22nd Jan 2018	7.00 pm - 9.00 pm	Evening Prayer & Devotional Speech
23rd Jan 2018	7.00 pm - 9.00 pm	Evening Prayer & Devotional Speech
24th Jan 2018	10.00 am - 12.00 Noon	Fasting Prayer & Devotional Speech
	7.00 pm	Evening Prayer
	7.30 pm	Holy Qurbana

- **Sunday School Anniversary & Prize distribution for KG1 to Grade 3 (12th January 2018)**
- **Grade 12 Convocation Ceremony & Prize distribution for Grade 4 to Grade 12 (19th January 2018)**

HOLY SERVICES, PRAYERS & MEETINGS		
Fridays	: 06.30 am - 08.15 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.00 am	Holy Qurbana
Fridays	: 06.30 pm - 07.00 pm	Evening Prayer
	: 07.00 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.15 pm	Holy Qurbana
Tuesdays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confesion, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Fasting Prayer	: 09.00 am - 12.30 pm	Every Month Second Wednesdays



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI MANAGING COMMITTEE 2018



Rev. Fr. Ninan Philip Panackamattam
Vicar & President



Rev. Fr. Saju Thomas
Asst. Vicar



Cherian C Thomas (Santhosh)
Hon. Trustee (C-072)



Babu Varghese (Sabu)
Hon. Secretary (B-67)



Joseph Iype
Hon. Jt. Trustee (J-403)



Babu Manathra Kuruvilla
Hon. Joint Secretary (B-94)



Mathew K George (Aby)
Ex-Officio (M-167)



Babu Daniel
(B-70) Karama



M. Joseph Varghese
(J-330) Karama



Syam T Philip
(S-522) Karama



George Mathew
(G-140) Al Qusais



Oommen Varkey (Rovin)
(O-030) Al Qusais



Shaji Kochukutty
(S-277) Al-Nadha/Al-Qusais



Manoj Thomas
(M-240) Al Shaab



Babu C.G
(B-22) Bur Dubai



Shibu Thomas
(S-362) Jabel Ali - Al Quoz



Joby John
(J-450) Port Syd- Hor Al Anz



George K.Thomas
(G-204) Rashidiya - Sonapur



George Varghese
(G-155) Rashidiya - Sonapur



Johnson Daniel
(J-308) Satwa



Boban Mathai
(B-215) Sharjah / Other Emirates



Alexander Jose Alex
(B-176) Sharjah - Al Nadha



Reji Punchakonam
(R-259) Naif Road



Jacob Maliekal
(J-304) Accounts Auditor



Binil M Skariah
(B-165) System Auditor



Kurian Philip
(K-53) Charity Committee



Biji Thoppil Punnoose
(B-53) Charity Committee



Peter P K
(P-076) Web Committee



Baju Baby
(B-284) Web Committee



Philip Mathew
(P-115) Web Committee



Jero G. Varghese
(J-272) Web Committee



Jobinse P. John
(J-301) Web Committee

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JANUARY 2018

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
06/01/2018 SATURDAY	FIRST	HOR AL ANZ / PORT SAYED	MR. JOBY JOHN	J450	FLAT# 403 KADOOLI SUPER MARKET BLDG. OPP:UNION METRO STN. BACK LOTUS DOWN TOWN MOB: 050 3512019
06/01/2018 SATURDAY	FIRST	AL SHAAB	MR.DAVID MATHEW PANICKER	D72	306, SHAKLAN SUPER MARKET BUILDING BACK SIDE OF ABU HAIL CENTRE MOB: 050 7163197
08/01/2018 MONDAY	SECOND	KARAMA	MR. JAISEMON THAMPI	J494	FLAT# 102, RED ROOF BUILDING, OPP: ASTER, NEAR DHE PUTTU RESTAURANT, KARAMA MOB: 050 6515679, 04 3971771
08/01/2018 MONDAY	SECOND	AL NADHA DUBAI	MR. SHEBY THOPPIL JACOB	S380	FLAT # 502, AL NOOR TOWER NEAR NAHDA POND PARK AL NADHA 2 MOB: 050 4595227
13/01/2018 SATURDAY	SECOND	JEBEL ALI / AL QUOZ	MR.PHILIP PHILIP	P08	VILLA No. 12, MIRA 1, AL QUDRA ROAD NEAR ARABIAN RANCHES, MOB: 050 6544860
15/01/2018 MONDAY	THIRD	GHUSAIS	MR. SARJU MATHEW	S259	CHURCH HALL, MOB: 050 6000947
15/01/2018 MONDAY	THIRD	RASHIDIYA / LULU VILLAGE	MR. REJI CHACKO	R153	FLAT # 205, BLOCK 3, OASIS SOUTH MUHASINA 4, MOB: 050 8580601
20/01/2018 SATURDAY	THIRD	SHARJAH / OTHER EMIRATES	MR. THOMAS ABRAHAM	T241	CHURCH HALL MOB: 050 7649453
20/01/2018 SATURDAY	THIRD	NAIF/YOUSEF BAKER ROAD	MR. JACOB T. ALEX	J309	FLAT # 304, BURJ NAHAR-1, NEAR NAKHEEL CENTRE DEIRA, MOB: 050 4540189, 04 2228735
27/01/2018 SATURDAY	FOURTH	SATWA	Mr. BOBAN THOMAS	B92	FLAT #102, AL DIYAFA BLDG (AL FARDAH EXCHANGE) AL MANKHOOL ROAD, AL HUDAIBA, NEAR CARREFOUR EXPRESS-SATWA, MOB: 050 2455180
27/01/2018 SATURDAY	FOURTH	SHARJAH - AL NAHDA	MR. RETTY JOJY VARGHESE	R178	FLAT #407, A4 BLOCK, ABDUL AZIZ BUILDING, NEAR BAQAR MAQBI SUPERMARKET, AL NAHDA, SHARJAH, MOB: 050 7852860, 06 5545384
29/01/2018 MONDAY	FOURTH	KARAMA	MRS. ELIZABETH VARGHESE (W/O. LATE MR. M.T. VARGHESE)	V29	FLAT # 4, SHEIKHA MARYAM BLDG., BLDG # 5, DM 29, BEHIND LULU HYPER MARKET - KARAMA MOB: 050 7542910, 04 3371597
29/01/2018 MONDAY	FOURTH	MUHASINA LULU VILLAGE	MRS. ELIZABETH	E50	CHURCH HALL MOB: 050 4501593

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS

CHURCH OFFICE BEARERS - 2018

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